

# LOCAL GOVERNMENT ACT 1972

## Stokenchurch Parish Council

### NOTICE OF MEETING OF PARISH COUNCIL

A meeting of the Council for the above-named Parish will be held at Longburrow Hall on Wednesday 1<sup>st</sup> November 2017 at 7.30 p.m. The meeting will be open to the public unless the Council otherwise direct.

#### **BUSINESS TO BE TRANSACTED**

1. Acceptance of apologies for absence.
2. Declarations of interest (agenda items).
3. To confirm Minutes of 18<sup>th</sup> October 2017.
4. Matters Arising (information only).
5. Reports/Actions.
6. Notification of Parish Matters (information only).
7. Planning:
  - 07811 - Householder application for demolition of existing single storey front, side & rear structure and construction of single storey front, side & rear extension - 34 Mill Road Stokenchurch Buckinghamshire HP14 3TT - (Mr & Mrs Mark Gregory)
  - 07693- Householder application for removal of existing chimney, insertion of 2 x front roof lights, construction of boxed rear dormer in connection with loft conversion and fenestration alterations - 91 New Road Stokenchurch Buckinghamshire HP14 3SQ (Mr & Mrs Grogan)
  - 07637 - Certificate of lawfulness for existing use for continued use of site outlined in red on Location Plan (drawing number WDC1) falling under use class B8 (storage and distribution) for the storage of commercial plant, vehicles and agricultural machinery. Addition, storage containers, landscaping and fencing materials and overnight parking for associated vehicles. - Old House Farm Marlow Road Stokenchurch Buckinghamshire HP14 3UN – (D&V Nuthall Ltd)
  - 07624 - Oak (T3) requires crown lift by 3m and reduce only by to 2m - 1 - 6 Curzon Gate Court George Road Stokenchurch Buckinghamshire HP14 3RU – (Miss Ruth Griffin)
  - 07522 - Erection of 2 x canopies to rear of school (retrospective) - The Mary Towerton School Water End Road Studley Green Buckinghamshire HP14 3XN – (Mrs Kate Grafham)
8. District & County Councillors.
9. Finance:
  - Bills Payable
  - October Accounts
10. Hall Hire
11. Local Area Plan.
12. Correspondence
13. The Commons
14. Other Parish Matters.

DATED: 27<sup>th</sup> October 2017

SIGNED.....Fay Shelton.....